| 04/hprograble Assistant Commissioner | I he TODA Post |
|---|----------------------|
| Washington, D.C. 20231 | Pate Wash |
| Sir: | Lia G |
| Transmitted herewith for filing is the patent application of: | Date |
| Jeffrey A. Small | |
| For: PRINTER PARAMETER COMPENSATION BY A HOST CAMERA | |
| Enclosed are: | |
| X 3 sheet(s) of drawing(s). | |
| An assignment of the invention to Eastman Kodak | <u>Co.</u> . |

| DOCKET 74892MSS | |
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| BOX TENT APPLICATION | |
| Ty that this correspondence is being deposited | 6 |
| Addressee in an envelope addressed to: Box 👝 🚟 | က္ကယ္မ |
| tion, Assistant Commissioner for Patents, | ₩ 7 |
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Mail Label No. EM026532911US

A certified copy of a application. An associate power of attorney. A Disclosure Statement Under 37 C.F.R. 1.97. Combined Declaration for Patent Application and Power of Attorney. Prior to examination of the above-identified application, amend the specification at Page 1, after the title, by inserting the following: -- CROSS REFERENCE TO RELATED APPLICATION Reference is made to and priority claimed from U.S. Provisional Application Serial No., filed , entitled .--

The filing fee has been calculated as shown below: OTHER THAN A SMALL ENTITY NO. FILED NO. EXTRA **RATE** FOR: BASIC FEE \$770 x 22 = \$0 - 20 = 0 TOTAL CLAIMS 4 \$ 80 INDEPENDENT CLAIMS -3 =1 x 80 =MULTIPLE DEPENDENT CLAIM PRESENTED +260\$0 TOTAL \$850

Please charge my Deposit Account No. 05-0225 in the amount of

\$ 850.

A duplicate copy of this sheet is enclosed

The Assistant Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 05-0225.

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MSS/lg

Telephone: (716) 253-0127 Facsimile: (716) 726-9178 Milton S. Sales Attorney for Applicant

Registration No. 24,516

ORIGINAL Application Based on

Docket 74892MSS

Inventors: Jeffrey Alan Small Attorney: Milton S. Sales

PRINTER PARAMETER COMPENSATION BY A HOST CAMERA

I hereby certify that this correspondence is being deposited **today** with the United States Postal Services as "Express Mail--Post Office to Addressee" and is addressed to:

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